PTO/SB/22 (12-97)
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OCTOBER 3, 2005

OCT 0 3 2005

| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) Docket Number GP-301187 (2760/5) | | | | | | | | |
|--|---|--|---------|-------------------|------------------------------------|--|--|--|
| | | GP-301187 (2760/5) | | | | | | |
| | In re Application of: EDWARD P. CHRUMKA, ET AL | | | | | | | |
| | Application Number. | 09/997,761 | Filed: | NOVEMBER 29, 200 | Ħ | | | |
| | FOR METHOD AND SYSTEM FOR PROVIDING VEHICLE-DIRECTED SERVICES | | | | | | | |
| | Group Art Unit: 2686 | | Examine | r: PEACHES, RANDY | | | | |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to Office Action Dated March 28, 2005 in the above identified application. | | | | | | | | |
| The requested extension and appropriate non-small-entity fee are as follows: | | | | | | | | |
| One month (37 CF | R 1.17(a)(1)) | | \$ | 120 00 | | | | |
| Two months (37 C | Two months (37 CFR 1.17(a)(2)) | | | 450.00 | | | | |
| Three months (37 | Three months (37 CFR 1.17(a)(3)) | | | 1,020.00 | • | | | |
| Four months (37 C | Four months (37 CFR 1.17(a)(4)) | | | \$ 1,590.00 | | | | |
| X Five months (37 C | FR 1.17(a)(5)) | | \$ | 2,160.00 | | | | |
| Applicant is a small entity under 37 CFR 1 9 and 1.27; therefore the fee amount shown above is reduced by one-half, and the resulting fee is \$ | | | | | | | | |
| A small entity statement under 37 CFR 1.27: | | | | | | | | |
| is enclosed. | | | | | | | | |
| has already been filed in this application. | | | | | | | | |
| A check in the amount of \$ is enclosed. | | | | | | | | |
| The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>07-0960</u> . A duplicate copy of this sheet is enclosed. | | | | | | | | |
| Dated OCTOBER 3, 200 | | PRANK C. NICHOI Registration No. 33 | 3.983 | · | 1960 0997761 | | | |
| CARDINAL LAW GROUP Suite 2000 1603 Orangton Avenue Evanston, Illinois 60201 (847) 905-7111 | • | Attorney for Applica | ants | | EKE1 00000073 070960 2160.00 DA | | | |

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Paseru and Trademain Omos, U.S. DEPARTMENT OF COMMERCE

I nereby certify that this correspondence is being transmitted by facsimile to (571) 273-8300 to the united States Patent and Trademark Office on this date. October 3, 2005

OCTOBER 3, 2005

FRANK C NICHOLAS

| PETITION FOR EXTEN | Docket Number GP-301187 (2760/5) | | | | | | |
|--|--|--------------------|-----------|---------------------------|--|--|--|
| | In re Application of: EDWARD P. CHRUMKA, ET AL | | | | | | |
| · | Application Number: | 09/997,761 | Filed: | NOVEMBER 29, 2001 | | | |
| | For: METHOD AND | SYSTEM FOR PR | OVIDING | VEHICLE-DIRECTED SERVICES | | | |
| | For: METHOD AND SYSTEM FOR PROVIDING VEHICLE-DIRECTED SERVICES | | | | | | |
| ` | Group Art Unit: 2686 | ; | Examine | er. PEACHES, RANDY | | | |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to Office Action Dated March 28, 2005 in the above identified application | | | | | | | |
| The requested extension and ap | propriate non-small-entity | fee are as follow: | s: | | | | |
| One month (37 CFR | 1 17(a)(1)) | | \$ | 120.00 | | | |
| Two months (37 CF) | R 1 17(a)(2)) | | \$ | 450.00 | | | |
| Three months (37 C | Three months (37 CFR 1.17(a)(3)) | | \$ | 1,020.00 | | | |
| Four months (37 CF | Four months (37 CFR 1.17(a)(4)) | | \$ | 1,590.00 | | | |
| X Five months (37 CFI | R 1.17(a)(5)) | • | \$ | 2,160.00 | | | |
| Applicant is a small entity under 37 CFR 1.9 and 1.27; therefore the fee amount shown above is reduced by one-half, and the resulting fee is \$ | | | | | | | |
| A small entity statem | nent under 37 CFR 1.27: | | | | | | |
| is enclosed. | | | | | | | |
| has already been | filed in this application. | | | | | | |
| A check in the amou | A check in the amount of \$ is enclosed | | | | | | |
| The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>07-0960</u> . A duplicate copy of this sheet is enclosed. | | | | | | | |
| Dated. OCTOBER 3, 2005 FRANK C. NICHOLAS Registration No. 33,983 Attorney for Applicants | | | | | | | |
| CARDINAL LAW GROUP Suite 2000 1603 Orrington Avenue Evanston, Illinois 60201 (847) 905-7111 | | | | · | | | |